

The Wrath of God

Come to Appreciate Why...

Yahowah is not bothered by those who reject Him, in that He does not know them. And yet He is furious at those who, in the name of their religion, lead others away from Him.

By shortchanging themselves, the souls of the religious and political, the conspiratorial and militant, cease to exist. By shortchanging others, the advocates of these adversarial practices will find their souls incarcerated.

It is a very bad idea to irritate the Almighty...

“Behold (*hineh* – look up at this time and pay especially close attention), **the storm** (*ca’ar* – the whirlwind and tempest) **of Yahowah’s** (*Yahowah* – an accurate transliteration of the name YaHoWaH, our *’elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **displeasure and fury** (*chemah* – hostility and antagonism, anger, wrath, and rage) **shall go forth** (*yatsa’* – will come out) **and** (*wa*) **a storm of destructive force** (*ca’ar* – a whirlwind and tempest) **will swirl down** (*chuwl* – will be brought to bear against and seem like birth pangs, shaking, trembling, quaking, and swirling) **upon** (*’al*) **the source** (*ro’sh* – the head, the top echelon, the chiefs, leaders, and crucial aspects) **of this wickedness** (*rasa’* – of the criminal behavior, the guilty, the unrighteous, the godless, and those who are evil and condemned) **being brought to bear as birth pangs upon**

them (*chuwl* – shaking them and causing them to tremble).’” (*Yirma’yah* / Yah Lifts Up / Jeremiah 23:19)

As I read these words I wonder how it is possible for Christians to carry this chapter of “Jeremiah” around in their “Bibles” and not consider its implications. Upon His return, Yahowah is going to destroy all vestiges of religion – starting with the source. Even in their inaccurate English translations, God’s “*chemah* – displeasure, antagonism, and indeed rage” against religious leaders is palpable.

In context, there is no denying that Yahowah’s “*aph* – intense hatred and anger” is directed at religious institutions and leaders preaching prior to His return – which using either of His most prevalent measures of time would be from the early 1980s or 1990s through 2033. As an example, TBN (Trinity Broadcasting Network), the world’s most prolific religious broadcaster, began via satellite in 1982. Also affirming this conclusion, there is yet another reference to “*ba ‘acharyth yowm* – in the last days” at the conclusion of this next prophetic announcement.

Also revealing, God wants us to know that He isn’t about to change. His animosity toward religious leaders and their institutions will not abate until He has accomplished His agenda. He is going to wipe them out, removing all traces from the earth so that He can properly shepherd His people in the Promised Land. And He, Himself, is going to engage in this way, enraged by what they have done.

“Yahowah’s (*Yahowah* – an accurate transliteration of the name YaHoWaH, our *‘elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **intense hatred and anger** (*‘aph* – great displeasure and frustration, inflamed resentment shown by flaring of the nostrils and heated

breathing, as well as the assured presence of a personal and material response in resolute rage) **will not be withdrawn** (*lo' suwb* – will not materialize, return, change, or be brought to bear (qal imperfect – conveying a literal interpretation of an ongoing situation with unfolding consequences)) **until the point in time** (*'ad* – meanwhile and to the extent) **He has engaged and acted upon it** (*'asah huw'* – He has performed the work which needs to be done, expending the considerable effort to accomplish the task and benefit from it (qal infinitive construct – which affirms the reliability and genuineness of this promise, and also, as a verbal noun, that Yahowah and this work are inseparable)), **and until** (*wa 'ad* – and in addition reaching the point in time and to the extent) **He takes His stand on behalf of, establishes, confirms, and validates** (*quwm* – honors, fulfills, and restores), **the decisions, plans, and intent** (*mazimah* – the purposes and thoughts, in addition to the careful, prudent, proper, and judicious choices; from *zamam* – thoughtful considerations and intended purposes and akin to *mizmowr* – lyrics of a song, and thus psalms) **of His heart and judgment** (*leb huw'* – of His inner nature and character and consistent with His manner of evaluating evidence so as to derive an informed and rational conclusion and determine the proper course of action to pursue).” (*Yirma'yah* / Yah Lifts Up / Jeremiah 23:20)

In each of my previous books, *Yada Yah*, *Questioning Paul*, and *An Introduction to God*, I've tried to keep my experiences and perspective to myself. But with *Observations*, I've chosen to integrate them, largely because it reflects the approach my favorite prophet and Yahowah's favored son took in most all of his songs.

I have made no secret of the fact that I am impressed by Dowd, because he integrates his personal experiences, perspectives, and conclusions, even feelings, throughout his lyrics. We could do far worse, and may not be able to

do better, than following Dowd's example when it comes to expressing the insights derived from our analysis of Yahowah's Word.

I share this with you now because Yahowah has just conveyed a sentiment that Dowd often echoes – one that I've come to embrace and promote. It is good to hate so long as we know what to hate and why some things deserve our righteous indignation. One of the greatest disconnects between God and society, especially today, is that God encourages hatred and man is opposed to it.

But God is right and man is wrong. For example, we show no regard for past victims and fail to protect those who will be assailed in the future when we tolerate and accept, even express love for, religious and political mantras which inspire slavery, rape, pedophilia, sexual discrimination and abuse, kidnapping for ransom, mass murder, war mongering, or terrorism. Muhammad committed each of these crimes, and his Qur'an orders Muslims to follow his example – and they do.

But that is just one illustration. The United States Military is the most powerful in the history of the world, larger than every other nation combined. And it is the most often deployed, almost always making a bad situation worse and leaving death and destruction in its wake. Rather than showing patriotic devotion to this killing machine, shouldn't we oppose it?

So what about Christianity? Yahowah calls it the plague of death. Isn't the destruction of billions of souls worthy of our indignation?

As part of Yahowah's family, it is in our interest and His to reflect His values. And He understands that to love, we must hate that which is averse to those we care about as well as that which is abusive to those who cannot stand up for themselves.

But let your hate be factually derived, be directed appropriately, and be expressed intelligently using words. And may words be the only weapons you deploy to expose and condemn that which is wrong, harmful, and misleading. Never resort to violence when exposing and condemning such things. Never fight fire with fire. And never use anything I've written or God has shared to assault or batter any individual.

The second half of Yirma'yah 23:20 is among the most inspiring affirmations I have ever read. Yahowah foresaw and then revealed through His prophet that we would figure this out. He said, "*ba 'acharyth ha yowmym* – during the last days," and that would obviously include the forty years prior to His return, "*byn* – through close examination and careful consideration on our own initiative, we would come to this realization and understand" what has remained unknown for centuries, even millennia – that God is opposed to religion.

For thousands of years, men have been preaching and the world has been led to believe that souls are saved by being religious. And now for the first time, over that enormous chasm of time, one man, who was soon joined by others, acting on his own initiative, using nothing more than evidence and reason, came to realize, by thoughtfully considering His teaching on the subject, that God hates religion and has never saved the religious.

“In (*ba*) the last (*'acharyth* – the future and final, end and remaining) days (*ha yowmym*), through careful consideration and on your own initiative, you will come to this realization and understand (*byn* – you will pay attention to effectively evaluate, thoughtfully consider, and comprehend this information and you will teach this insightful instruction as a result of being rational and perceptive causing others to understand (*hitpolel* / *hitpael* stem and imperfect conjugation – describe continuous independent study without the help

or influence of others which leads to unfolding understanding and ongoing consequences throughout time)) **by way of** (*ba hy'*) **revealing discernment and thoughtfully making the relevant connections** (*bynah* – rationally evaluating the evidence to deduce perceptive and prudent insights by separating fact from fiction and distinguishing between truth and lies to teach intelligently).” (*Yirma'yah* / Yah Lifts Up / Jeremiah 23:20)

When I began translating Yahowah’s Word, while I enjoyed it immensely, I wasn’t very good at it. All I brought to the table was a desire to learn, the willingness to devote the time, an open mind, and a predilection to go where the words led. But then I discovered a unique capacity to see patterns, which from the proper perspective emerged to form vibrant pictures in the midst of these inspiring landscapes.

What others missed, chose to ignore, or saw as irrelevant and arcane, I celebrated – never alone but always in the company of the Artist who had placed them there hoping that they’d be discovered, appreciated, and most especially shared. The closer I looked, the more I came to understand the brilliance of the Author and the majesty of the picture He was painting of life. What others saw as a confusing array of obsolete and irrelevant details were shaped into a growing and inspiring list of profound insights – all derived by making appropriate connections between the words I was reading and the nature of the God whose testimony I was reading.

I soon discovered that I learn, in fact we all do, through “*byn* – by comparing and contrasting the things we observe and then making connections between related ideas.” Without those connections, we can know, but not understand.

As I look back now upon this journey through the *Towrah, Naby', wa Mizmowr*, I find that these insights and the words which led to them are inseparable – a tapestry of translation and commentary. One without the other is akin to viewing a scene from the wrong perspective, squinting with the light in our eyes. It's akin to entering a dark room with someone pointing a flashlight at us or looking down and hoping to understand the stars in the sky.

Sometimes the perspective is intuitive. All stories have an opening and concluding act, so we have to begin with the Towrah, with Creation and the Covenant, and continue through the Prophets, if we want to understand God's story. But at other times, to appreciate what is going to unfold in our future, our best option is to carefully consider the past. In other words, what Yahowah has said and done is indicative of what He will say and do.

In every situation, knowledge is good but understanding is vastly superior. We may know, for example, that God is angry, but not understand why. There is no disputing that '*aph* conveys anger – so it has been readily discernable by anyone who has bothered to read this prophecy that God is extraordinarily displeased by what He has witnessed.

Yet the tendency of individuals to believe that religions are good, that they are Godly, and that they save souls precludes the preponderance of people from being able to ascertain the reason for His wrath. They fail to make the connection between shepherd and pastor. They don't associate these adversarial prophets with the likes of Paul or Muhammad. They read "priests" and don't equate them with Roman Catholicism. And yet there is no other viable option. There are no Jewish priests today, and haven't been any for nearly two-thousand years. Rabbinic Judaism is the only form of the religion to survive. So

while Yahowah has been explicit, no one dared accept the point He was making.

The hitpael stem is extraordinarily rare. When used in conjunction with *byn*, it states that the subject has come to understand on his own and without any outside influence or assistance. And that is precisely what happened. I have yet to hear, see, or read anything from anyone at any time that has deduced these same insights from Yahowah's Word – and there are hundreds of them that are unique to this study – including the realization that God hates religion.

Now to be fair, I did not come to this understanding in a vacuum. I discovered it by closely examining and carefully considering what Yahowah inspired His prophets to write. It is something almost anyone could have done. But they didn't. And that is the point of Yahowah's prophetic announcement.

And while there are many thousands of people who know much more than I do, few if any understand the nature and purpose of God better. And just as existing in four dimensions is infinitely superior to being stuck in the ordinary flow of time, understanding is infinitely more enriching and empowering than knowledge.

Moving on to the next statement, while we should have come to understand based solely on the fact that their predictions were invalid and their testimony was contradictory, Yahowah wants us to recognize that He did not send the likes of Paul, Akiba, Muhammad, or Joseph Smith.

“I did not send as apostles or dispatch as messengers (*lo' shalach* – I did not direct, cause to go out, nor inform (qal perfect – quite literally, at no time did I do so regarding)) **these prophets** (*'eth ha naby'* – these individuals who claimed God inspired them and who tried to predict future events), **and yet** (*wa*) **they** (*hem* – third

person personal masculine plural) **ran ahead** (*ruwts* – darted about going to and fro, pursuing their agenda hastily while quickly chasing off their competition).

I did not speak as God to them (*lo' dabar 'el hem* – I did not communicate My Word to them (piel perfect – they were influenced by their negation of God's Word)), **and yet** (*wa*) **they** (*hem*) **spoke as if they were inspired** (*naba'* – acted as prophets, pretending to be under the influence of a divine spirit, and claimed to reveal God's message)." (*Yirma'yah / Yah Lifts Up / Jeremiah 23:21*)

If you have not done so, please read *Prophet of Doom – Islam's Terrorist Dogma in Muhammad's Own Words* and then *Questioning Paul – Apostle or False Prophet*. As few as one in a million people realize that what God just said is true. Millions of souls will be incarcerated in *She'owl* and billions of souls will be squandered, ceasing to exist, simply because humankind has been oblivious to the obvious.

Any one page of evidence garnered from their testimony in either of these two one-thousand-page books is more than sufficient to prove beyond any reasonable doubt that Paul and Muhammad lied when they claimed that they were sent and inspired by God. Their claims are fraudulent and laughable. They are deceitful and despicable.

It is interesting that both Paul, and later Muhammad, endured horrific spiritual encounters that left one crippled and blind and the other so afraid that he attempted suicide. And it is telling that both men ran as far and as fast as their legs would take them, pursuing their agenda while dispatching their competition.

If you haven't conducted the same research, or at the very least read both books, and you don't believe that Yahowah is referring to Paul, the self-proclaimed Apostle

of God, and to Muhammad, the wannabe Messenger of God, perhaps you'd like to offer other alternatives – an Apostle and a Messenger who have claimed to be sent out by God and inspired with the word of God who are more relevant today, whose claims affect as many lives.

When it comes to identifying those God hates, there is a long list of pastors, preachers, prophets, priests, presidents, emperors, kings, and generals, including the likes of Rabbi Akiba, Emperor Hadrian, and der Fuhrer Hitler, but with the possible exception of the Towrahless One (known to Christians as the Antichrist), no one will ever surpass Paul or Muhammad. I continue to covet the opportunity to serve as a witness during both trials.

“But (wa) if (‘im – to the contrary) they had been present (‘amad – they had stood and presented themselves) in My counsel (ba cawd ‘any – engaged in fellowship with Me, confided in Me, been familiar with Me, in My assemblies, coming to trust and rely upon Me and My plans and counsel), then (wa) they would have listened to and heard (shama’ – received, perceived, and acknowledged) My Word (dabar ‘any – My message) among (‘eth – beside and alongside) My family (‘am ‘any – My people), and (wa) they would have changed, turning away from their (suwb hem min – they would have parted from, recusing themselves from) improper and errant ways (derek hem ha ra’ – their harmful and troubling path, their repugnant and grievous manner), and from (wa min) their evil and wicked (roa’ – immoral shouting and counterproductive) deeds (ma’alal hem – actions and activities).” (Yirma’yah / Yah Lifts Up / Jeremiah 23:22)

This tells us a number of things, all of which are important. First, neither Paul nor Muhammad ever met with God, contrary to their own claims. Second, to speak for God we must first be willing to listen to Him. Third, God communicates to His family, to the Children of the

Covenant and Yisra'el. He does not communicate with those who do not know Him unless it is to introduce Himself to them. And fourth, Yahowah's words, as they are presented to His family in His *Towrah, Naby', wa Mizmowr* are transforming. By listening to His counsel, our lives are turned around and we withdraw from whatever improper paths and counterproductive deeds that have consumed our lives up to that point.

Trimmed to its essence, Yahowah just affirmed...

“Behold, the storm of Yahowah’s displeasure and hostile antagonism shall go forth and a storm of destructive force will swirl down upon the source of this wicked, criminal behavior being brought to bear as birth pangs upon them. (*Yirma’yah* / Jeremiah 23:19)

Yahowah’s intense hatred and anger will not be withdrawn until the point in time He has engaged and acted upon it, and until He takes His stand on behalf of, establishing, confirming, and validating the decisions, plans, and intent of His heart and judgment. (*Yirma’yah* / Jeremiah 23:20)

‘In the last days, through careful consideration and on your own initiative, you will come to this realization and by way of revealing discernment and thoughtfully making the relevant connections, rationally evaluating the evidence to deduce perceptive and prudent insights by separating fact from fiction and distinguishing between truth and lies to teach intelligently. (*Yirma’yah* / Jeremiah 23:20)

I did not send as apostles nor dispatch as messengers these individuals who claimed God inspired them and who tried to predict future events, and yet they ran ahead pursuing their agenda while chasing off their competition. I did not speak as God to them, and yet they spoke as if they were inspired. (*Yirma’yah* / Jeremiah 23:21)

But to the contrary, had they been present in My counsel, then they would have listened to and heard My Word among My family, and they would have changed, turning away from their improper and errant ways, and from their evil and counterproductive deeds.” (*Yirma’yah* / Jeremiah 23:22)

Both Paul and Muhammad conjured up elaborate tales of fanciful travel, one to Arabia and the other from Arabia, to meet with their god. And yet all anyone has to do to meet with Him, to listen to what He has to say about forming a close, personal relationship with Him, is to open His Towrah. So Yahowah posed the following rhetorical question...

“Am (*ha* – as an interrogative) I (*any*) a God (*‘elohym*) of (*min* – who is the means to) close, personal, and intimate relationships (*qarowb* – who is near and approachable)?” prophetically asks (*na’um*) Yahowah (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence), **‘and not (*wa lo’*) a God (*‘elohy*) of (*min*) separation, alienation, or disassociation (*rachowq* – a distant place who is remote from long ago)?” (*Yirma’yah* / Yah Lifts Up / Jeremiah 23:23)**

This is profound. First, the root of *qarowb* is *qarab*, the verb which lies at the heart of the *Miqra’ey*. During the Festival Feasts, Yahowah invites us to “*qarab* – approach and enter into the presence” of the Maternal manifestation of His light. And it is by approaching the Set-Apart Spirit that we are perfected.

Second, there are no other gods in the long history of humans creating deities whose principal goal is to facilitate close personal relationships. Manmade gods have always been unapproachable, often fearsome and malignant.

Yahowah wants to be our Father, to serve as a parent on behalf of His children, and to be a close friend and companion. He, therefore, is not a god to be feared nor a lord to be worshipped. And while that sets Yahowah apart from all of the imposters, this simple idea is actually extremely difficult to accomplish because God is infinitely greater than His creation. Envision for a moment how difficult it would be to cozy up and relate to a father a billion times larger than his children, and then extrapolate that to God who is infinitely greater.

It's fantasy that fosters the illusion that mythological gods and goddesses can somehow interact with men and women. But it's nothing more than tall tales and elaborate stories, none of which are credible or actually occurred. Beyond the fact that none of the gods man has conceived over the millennia actually exist, by scientific necessity it is impossible for a being to create a universe in a lower dimension that He can enter. He can only do so by using implements or as a set-apart and diminished manifestation of His nature.

A being capable of creating a six-dimensional universe must exist within the seventh dimension. So He would have to either diminish an aspect of Himself or infinitely increase the capability of those He created, for there to be a relationship, much less one that is close and personal. Even if you are of the conclusion that the universe is four dimensions and that there is a simple explanation for dark matter and dark energy that can be resolved within that construct, the physics dictate that the creator of that universe must exist beyond it, in yet another dimension.

Just as an artist living in three dimensions cannot engage with the characters he or she creates on a two-dimensional canvas, a five to seven-dimensional being will not under any circumstances fit within three dimensions. Beyond this reality, it can be proven

scientifically and mathematically that the four-dimensional construct of spacetime is the minimum for matter to exist.

And third, the engineering required to bring us together is considerable. First, we have to be transformed from material beings to energy, or spirits, akin to light. While this is along the lines of Einstein's $E=mc^2$, this formula which requires our mass to be multiplied by the speed of light squared to be converted to energy, deals solely with the transformation from matter to spirit and doesn't factor in the infinite increase in capacity commensurate with each subsequent increase in dimensions.

The subtlety here is also fascinating. Christians distance themselves from Yahowah, relegating Him to their "Old Testament" while declaring that He and His testimony are no longer relevant. They go so far as to replace Him with their new and improved baby god who grows up to become the dead god on a stick.

Men have long schemed in secret and have sought to commit their crimes under the cover of darkness, but those tactics are of no avail with God. When men mislead and abuse others, Yah will hold them accountable.

“If (*im*) an individual (*iysh* – a person) tries to conceal himself (*cathar* – hide by operating slyly and secretly) in the secret places designed to hide the perpetration of his crimes (*ba ha mictar* – protected hiding places where he covertly seeks protection), am I not able to see him (*wa 'any lo' ra'ah* – so am I not able to expose and reveal him)?” prophetically declares (*na'um* – announces with authority) **Yahowah (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence). **“Were not (*ha lo'*) the spiritual and material realms (*ha 'eth shamaym wa ha 'eth 'erets*) provided****

everything necessary to completely satisfy the requirements of their existence so that I could totally fulfill their purpose ('any male' – I set into motion, proclaim into being, and complete)?' authoritatively asks (na'um – prophetically asserts) Yahowah (יְהוָה)." (*Yirma'yah* / Yah Lifts Up / Jeremiah 23:24)

Yah did not ask us if He created the universe. That would have been too obvious a question. Instead, He asked with regard to the spiritual and material realms if He had "*male*" – provided everything necessary to completely satisfy the requirements of their existence so that He could totally fulfill their purpose." And while this definition of *male*' is fully amplified and thus comprehensive, by conveying it in this way, it accurately presents an especially profound insight.

In the 7th dimension, Yahowah calculated the precise amount of energy He would have to deploy and the specific formula He would engage to end up with His desired result. He wanted a six-dimensional universe that from creation to destruction would exist 7 days from His perspective, which is 14 billion years using an Earth-based clock. And He wanted the human experience from 'Eden through Sukah to play out over 7 thousand years from our perspective. Beyond this, the universe is perfectly tuned for the existence of matter and the earth is perfectly designed for the existence of life, both while allowing the unpredictable to facilitate freewill. And this statement affirms that this result was the residue of His design.

The two most famous and influential people who ever lived, Paul and Muhammad, were liars. Neither were divinely inspired. They were false prophets. Their New Testament letters, Qur'an, and Hadith are unreliable and counterproductive.

“I have heard (*shama*’ – I have listened to (qal perfect – for a limited time which will come to an end, God has actually heard)) **that which** (*’eth ’asher*) **they have and will say** (*’amar* – they have and will claim, promise, and declare (qal perfect)).

The prophets (*ha naby*’ – those who claim to be messengers of God and attempt to predict the future), **who claim to be inspired** (*naba*’ – who speak as if communicating the message of God as prophets) **in My name or renown** (*ba shem ’any* – in association with My designation or reputation), **lie** (*sheqer* – mislead, are vain, false, fraudulent, and mistaken pretenders and useless deceivers devoid of reason or value creating a deceptive breach of faith certain to disappoint) **concerning their assertion** (*la ’amar* – so as to infer and declare (qal infinitive construct)), **“I have received a divine revelation** (*chalam chalam* – I have received a restoring communication from God through a series of thoughts, impressions, images, or feelings in an altered sense of awareness or dream which are alleged to resolve death and restore life).”” (*Yirma ’yah / Yah Lifts Up / Jeremiah 23:25*)

I came to this conclusion while writing *Tea with Terrorists*, *Prophet of Doom*, and then *Questioning Paul*. The evidence against both men is ubiquitous and irrefutable. The only question that lingers regarding either of these false prophets is why so few individuals have drawn this conclusion after thoughtfully evaluating their testimony. It’s so obvious.

Every revelation in the Qur’an, including the first which occurred during a demonic dream-like experience in a cave late at night, is consistent with this depiction. Muhammad would shake as if enduring an epileptic fit, and claimed to hear gongs ringing in his head. His most notorious and relevant revelation, however, is a perfect fit. In the middle of the night following the Satanic Verses

(his admission that Satan inspired his revelations), while asleep with his ten-year-old “wife,” Muhammad claimed that he was transported from Mecca to Jerusalem on a winged ass so that he could meet with Issa (the Islamic “Jesus” via a transliteration of Esau) in the Temple (which he was unaware did not exist at the time) in route to the seventh heaven, which he entered by passing through hell.

His depictions were very similar to Paul’s where, in 2 Corinthians 12, the false prophet responsible for half of the Christian New Testament couldn’t decide if he was dreaming or if his trip to the seventh heaven even occurred. But he was certain that he was demon-possessed – something he admitted in the 7th verse of this accounting of his feigned revelation.

Yahowah told us what everyone should have been able to figure out for themselves. The two men, who misled the most people by falsely claiming to speak for God, lied. Their testimony, whether found in the New Testament or Qur’an, is simply “*sheqer* – misleading and vain, a pretender’s false, fraudulent, and mistaken claims as useless deceivers devoid of reason or value creating a deceptive breach of faith certain to disappoint.”

Yahowah authorized forty prophets. These include: *Moseh* / Moses, *Yahowsha’* / Joshua, *Ruwth* / Ruth, *Gad* / Gad, *Achyah* / Ahijah, *Shamuw’el* / Samuel, *Dowd* / David, *Nathan* / Nathan, *Yownah* / Jonah, ‘*Amows* / Amos, ‘*Elyah* / Elijah, ‘*Elsha*’ / Elisha, *Howsha’* / Hoshea, *Yasha’yah* / Isaiah, *Mycah* / Micah, *Nachuwmm* / Nahum, ‘*Obadyah* / Obadiah, *Chabaquwq* / Habakkuk, *Tsephanyah* / Zephaniah, *Yow’el* / Joel, *Yirma’yah* / Jeremiah, *Dany’el* / Daniel, *Yachezq’el* / Ezekiel, ‘*Ezrah* / Ezra, *Nechemyah* / Nehemiah, *Chagy* / Haggai, *Zakaryah* / Zechariah, and *Malaky* / Malachi. To these we should add the likes of ‘*Adam*, *Noach*, *Yowb*, ‘*Abraham*, *Yitschaq*, *Ya’aqob*, and *Yowseph* whose very lives were

prophetic. Each is accurately recorded predicting future events. We can deploy the *Dabarym* tests Yahowah provided to validate their credentials. And Yahowah vouched for each of them.

But the same cannot be said for ‘Akiba, Paul, or Muhammad, the founders of Judaism, Christianity, and Islam. They have no endorsement and failed every test, not getting so much as one prediction correct, much less all of them. In fact, these men were so bad, they all failed to quote Yahowah correctly. Truth be known, even their depictions of historical events were erroneous.

It is a small thing among big ones, but in this case bible translators, who are prone to continually misrepresent the meaning of *shama*’ (to hear and listen) as “obey,” were compelled to be inconsistent and render it accurately in this statement because otherwise they would have published God saying, “I have obeyed that which they have said.”

God’s next question is one He is asking of us because He knows the answer. And while the question is straightforward, it encourages us to ponder something far more concerning that isn’t being asked but should be answered. Men will claim to speak for their god until Yahowah obliterates all traces of religion upon His return. So the more interesting question is why are the faithful so easily fooled?

When given the choice between trusting God or believing liars, why do most people side with the deceivers who are “*sheqer* – deceptively breaching their faith in ways that are sure to disappoint?” If people deployed reason rather than faith and examined their “Scriptures” with an open mind, they would find them so replete with irresolvable conflicts that they would reject them, thereby rendering the false prophets, who provided them, moot.

“How long and why (*matay* – for what reason) **meanwhile** (*‘ad* – until) **will this exist** (*ha yesh* – will the existence of this be affirmed) **in the hearts, ambitions, and judgment** (*ba ha leb* – in the character, nature, and motivations, in the manner of thinking) **of the prophets** (*ha naby’* – those who claim to be messengers of God and attempt to predict the future) **to prophesy** (*naba’* – to communicate a message which they attribute to God which addresses) **a deceptive and misleading breach of faith comprised of false testimony certain to disappoint** (*ha sheqer* – vain lies and fraudulent deceptions devoid of reason or value)?

These prophets (*wa ha naby’* – the divine messengers) **own personal motivations and inclinations** (*leb hem* – whose judgment and attitudes, desires and ambitions of their hearts) **are delusional and deceitful, promoting that which is a plausible belief and yet patently false** (*tarmyth* – are to deceive through slanderous accusations and treacherous betrayals, misleading and beguiling)?” (*Yirma’yah* / Yah Lifts Up / Jeremiah 23:26)

By asking this question in this way, God is answering another one for us. Should we have wondered whether or not Paul and Muhammad knowingly and deliberately deceived hundreds, thousands, millions, and billions of souls, God just revealed that they wanted to perpetrate their patently false and yet plausible beliefs on their unsuspecting audience. Considering the fact that their “*tarmyth* – slanderous accusations and treacherous betrayals” were against Yahowah, that is a chilling indictment of the two most influential religious men in human history.

Both wannabe prophets were part of the most sinister and debilitating plot ever perpetrated against mankind. They not only created a god in their own image, one which reflected the fact that they were demon-possessed,

they both referred to him as “the Lord.” And more than anything else, by accommodating Satan in this way and making the Lord god of religion, Paul and Muhammad earned Yahowah’s wrath. As a result of what they did, God’s name would be forgotten.

Long before it occurred, Yahowah provided His witness to the greatest crime ever committed. God’s personal and proper name, one that He inspired to be written 7,000 times in His Towrah, Prophets, and Psalms, would be systematically removed by religious individuals and then replaced with Satan’s title, the Lord. Had this not been done, neither Christianity nor Islam would have been plausible. Both religions claimed that they worshiped the same God who inspired the Towrah and Prophets, a lie which only became believable once they stripped Him of His identity.

“**Their plan is** (*ha chasab* – considering everything and accounting for what they will do, their calculated scheme will be to devise an account through that which is considered revelation by imputing an assumption) **for My people** (*‘eth ‘am ‘any* – for My family) **to overlook, forget, and to cease to properly value** (*la shakach* – to ignore, to lose sight of the significance of, to be unmindful of, to no longer think about, and to stop responding to) **My personal and proper name** (*shem ‘any* – My designation, reputation, and renown) **by way of** (*ba*) **their revelations** (*chalowm hem* – their claims to inspired insights, the series of thoughts, images, dreams, and impressions they convey; from *chalam* – divine revelation concerning a restoring communication from a god through a series of thoughts, impressions, images, or feelings in an altered sense of awareness which purports to resolve death and restore life) **which** (*‘asher* – by association and to reveal their way) **they recount** (*caphar* – they proclaim, tell, record, verbally and in writing in books and speeches) **one individual** (*‘iysh* – a person) **to**

their fellow loud-mouthed countrymen and evil associates (*la rea' huw'* – to other wicked people shouting the undesirable message within their community, miserable nation, and immoral group), **just as** (*ka 'asher* – similar to the way) **their fathers** (*'ab hem* – their forefathers and ancestors) **overlooked and then forgot** (*shakach* – ignored, lost sight of, were unmindful of, no longer thought about, stopped responding to, and ceased to properly value (qal perfect)) **My name** (*'eth shem 'any* – My personal and proper designation) **while with the Lord** (*ba ha Ba'al* – for the Lord, because of the Lord, and in association with the Lord).” (*Yirma'yah / Yah Lifts Up / Jeremiah 23:27*)

The audacity of such a thing is breathtaking. Imagine removing God’s name 7,000 times and then replacing it with the title He ascribes to the Adversary. Imagine getting billions of people to worship Satan as the Lord of their religion while believing that they are serving God. Imagine telling people that the letters Yowd, Hey, and Wah were unpronounceable in God’s name while still accurately vocalized in thousands of other words – and having them believe you. Imagine creating a religion where the Lord Jesus Christ is god while still touting the “Old Testament” as “Scripture,” even though it steadfastly proclaims that Yahowah is God’s one and only name. Imagine promoting a religion where Allah is the God of the Towrah. Now can you imagine why Yahowah is so angry and understand why He hates religion?

Neither Paul nor Muhammad ever spoke or wrote Yahowah’s name. But both men claimed that their god was the Lord.

Rebuking both men while admonishing those who believe them, God revealed...

“Am I a God of close, personal relationships?” prophetically asks Yahowah, ‘and not a God of separation, alienation, or disassociation, from a distant place who is somehow remote from long ago?’ (*Yirma’yah* / Jeremiah 23:23)

Therefore, if an individual tries to conceal himself in a secret place designed to hide the perpetration of his crimes, am I not able to see him?” prophetically announces Yahowah.

‘Did I not provide the spiritual and material realms with everything necessary to completely satisfy the requirements of their existence so that I could totally fulfill their purpose?’ authoritatively asks Yahowah. (*Yirma’yah* / Jeremiah 23:24)

‘I have heard that which they have and will say. The prophets, who claim to be inspired in My name or renown, lie concerning their assertion, “I have received a divine revelation.”’ (*Yirma’yah* / Jeremiah 23:25)

How long and why meanwhile will this exist in the hearts, ambitions, and judgment of the prophets to prophesy a deceptive and misleading breach of faith comprised of false testimony certain to disappoint?

These prophets’ personal inclination is delusional and deceitful, promoting that which is a plausible belief and yet patently false. (*Yirma’yah* / Jeremiah 23:26)

Their plan is for My people to overlook, forget, and to cease to properly value My personal and proper name through their revelations whereby they proclaim one individual to their fellow loud-mouthed countrymen and evil associates, just as their fathers overlooked and then forgot My name while with the Lord Ba’al.”’ (*Yirma’yah* / Jeremiah 23:27)

Not all prophets are wrong. Not only were forty prophets actually inspired by Yahowah with ample recorded predictions to demonstrate their calling and validate their message, by closely examining and carefully considering what each conveyed to us, students of Yah's Word can also speak for God. This next statement addresses this calling, whereby individuals can be considered prophets only in the sense that they strive to accurately communicate the inspired prophetic testimony of Yahowah as it was revealed through the forty individuals who initially conveyed His words.

“The man who has received and considered divine inspiration regarding future events and who then engages to communicate God’s Word (*ha naby*’ – prophet), thereby associating himself with (*‘asher ‘eth* – who beneficially engages in the relationship to show the way with) these revelations and inspired messages (*huw’ chalowm* – to authorized Godly insights and communications, including thoughts, images, illusions, or feelings), let him choose to consistently recount, record, and write (*caphar* – electing to publish and communicate in writing and in books, consistently showing documented proof, providing an analytical accounting of the authorized message to proclaim (*piel* imperfect jussive – the messenger who is put into this position by God should choose of his own volition to continually convey)) the Divine revelation and inspired message (*chalowm* – authorized and restoring Godly insights and communication) as My Word through him (*wa ‘asher dabar ‘any ‘eth huw’* – and beneficially show the way to the relationship by My message being conveyed through him).

Let him choose to communicate (*dabar* – elect to convey the statements and message of (piel imperfect jussive)) **My Word** (*dabar* ‘*any* – My testimony) **accurately, truthfully, and reliably** (‘*emeth* – faithfully, dependably, and consistently; from ‘*aman* – to be supportive, confirming, nourishing, upholding, and establishing, trustworthy, verifiable, and enduring).

What does (*mah*) **the chaff** (*la ha teben* – the straw, the dry and brittle stubble which is easily blown by the wind) **have in common with** (*la ‘eth*) **the grain** (*ha bar* – the pure fruit of understanding, the radiant son, the favorite and chosen one for a special relationship)?” **prophetically asks** (*na’um* – prophetically expresses and explicitly announces) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence).” (*Yirma’yah* / Yah Lifts Up / Jeremiah 23:28)

There are often multiple layers present throughout Yahowah’s statements. These can include prophecies with immediate and distant future fulfillments, such as the dual timelines imbedded in the Creation account. Sometimes conversations, while rooted in an actual historical situation, address a much bigger issue that will arise at a different time. Yahowah’s criticism of government at the cusp of Sha’uwl’s rise to power serves as an example.

The deadly and destructive influence of King Sha’uwl is a harbinger of the wannabe Apostle Sha’uwl, a.k.a., Paul. Often, the light and dark side of many Hebrew words are used to demonstrate the consequence of our response to them, good or bad. ‘*Anah* is an excellent example, where its use in the depiction of reconciliation during *Yowm Kippurym* encourages souls to “respond and answer” Yah’s invitation to have their relationship with God reconciled. By contrast, the souls of those who do not attend the *Miqra’* will be “afflicted.”

In this case, “*naby*’ – prophet” as a noun and “prophesy” as a verb can convey very positive or extremely negative connotations. There is no greater calling than to serve as Yahowah’s prophet, being counted among the forty individuals inspired by God to convey His Word. Yirma’yah was one of these men, as were the likes of Moseh, Dowd, and Yasha’yah. But there is nothing more contemptible than falsely claiming divine inspiration, as is the case with all of those who start and promote religions. As we have been discussing, the two most horrid individuals in this regard are *Sha’uwl* / Paul and, later, Muhammad.

This known, the previous statement does not allow us to render *naby*’ as “prophet” or “prophesy,” whether true or false, in the sense of “claiming God’s inspiration to predict the future.” For example, there are people who study the testimony of the forty prophets Yahowah inspired, closely examining and carefully considering what they revealed, making them “*naby*’ in the sense of “men who have received (in the sense of having read) and considered (in the sense of translating and analyzing) Divine inspiration regarding future events (by thoughtfully evaluating the testimony of the actual prophets Yahowah inspired) and who then engage to communicate God’s Word” as accurately, completely, and consistently as possible.

And while this is a commendable thing, even here we must be careful. Regarding our analysis and presentation of the prophet’s “*challowm* – revelations and inspired messages” we are being asked to “*caphar* – elect to publish and communicate in writing and in books, consistently showing documented proof, providing an analytical accounting of the authorized message to proclaim” the “*challowm* – authorized and restoring Godly insights and communication” in such a way that

the presentation of God's "*dabar* – Word" is "*'emeth* – accurate and truthful."

In that there is nothing more valuable than Yahowah's testimony, we are asked to be careful to "*'aman* – faithfully, dependably, and consistently convey its supportive, confirming, nourishing, upholding, and establishing, trustworthy, verifiable, and enduring" nature. And when written in the piel imperfect jussive, we know that the messenger who is put into this position by God should choose of his own volition to continually and consistently convey God's Word as accurately, completely, and consistently as possible.

While I'm admittedly subject to making mistakes, I take this responsibility seriously. I have never and will never willfully misrepresent anything Yahowah revealed through His prophets. And I will consistently acknowledge that the insights I have derived by closely examining and carefully considering their testimony are available to everyone.

I am not a prophet in the sense of being personally and individually inspired by God, and I don't think there has been any such individual since *Mal'aky* | Malachi (although some may argue that the Disciple Yahowchanan, if he indeed penned the book of Revelation circa 69 CE, may have been a prophet also). In fact, there is no reason for one. We already have more information available to us in the *Towrah*, *Naby'*, wa *Mizmowr* than we have time to process. God has answered every meaningful question. There is nothing more we need to know.

One of the many reasons Paul and Muhammad were so deceitful, destructive, deadly, and damning is because they misrepresented God's Word. They not only misquoted Him, they attributed things to Him that He did not say, things which were wholly inconsistent with His

testimony. And while this makes it easy for those who are rational to discredit the writings and recitals of these religious prophets, because they claimed divine inspiration, countless more have been fooled by them.

Before we move on to the prophet's next statement, there are a couple of additional points to consider. First, '*aman*, which means "accurately, truthfully, and reliably in a manner which is affirming, nourishing, upholding, verifiable, and enduring," is the word errantly transliterated out of Hebrew into Greek and then into English as "Amen." Christians typically conclude their prayers by saying, "In God's name, we pray, Amen." The problem with this is that Amen isn't Yahowah's name but is actually the name of the Egyptian sun-god – Amen Ra.

This problem was caused in large part by the failure of religious translators to follow a cardinal rule: transliterate names (replicating their sound) and translate words (replicating their meaning). '*Aman* is a word, and thus should have been translated as we have defined it so that those who are listening and reading know its meaning. It is important that we know that Yahowah's testimony is truthful and accurate, which means we can rely on it. It is also important that we recognize that God's Word is verifiable and enduring, and thus dependable, supportive, and nourishing.

Second, throughout Yah's testimony He uses the "chaff" and "grain" to compare the fate of the souls who have rejected or accepted His offer to be part of His Covenant. Chaff is worthless. It dries up and dies and then is blown away by the wind. Incorporated back into the soil, it ceases to exist. Grain, however, is the highly valued, nourishing, and sustaining part of the plant. It is used to make bread, a metaphor for that which nurtures life.

In this regard, “*taben* – chaff” is depicted as “dry stubble which is easily blown by the wind,” with the blowing wind being symbolic of Satan’s influence. And the “*bar* – grain” conveys the positive attributes of representing “the pure fruit of understanding, the radiant son, as well as the favorite and chosen one for a special relationship.”

So by contrasting chaff with grain, Yahowah is comparing the worthless nature of the false prophet’s claims to the life-sustaining nature of His Word. He is saying that one has nothing to do with the other. Paul and Muhammad, therefore, have nothing whatsoever to do with God.

Lastly, while it is a small point, we see European bias in most religious translations. Their bibles typically render *bar* as “wheat” even though the principal grain grown in Yisra’el was barley. That’s important because barley grain being “*abyb* – green and growing” not only determined the beginning of Yahowah’s calendar each year, thus determining the day each *Miqra’ey* is to be celebrated, barley is the grain that was used to make “*Matsah* – UnYeasted Bread,” which is essential to our salvation.

As a seven-dimensional being, Yahowah must use implements to interact with us, somewhat similar to how an artist uses brushes and pigments to paint a picture on canvas. There are a number of such tools at God’s disposal. The most prevalent and readily available is His Word. When wielded correctly it is a powerful tool which will perform as intended. His “*mal’ak* – messengers” serve as living, spiritual implements ready, willing, and able to do as Yah directs.

Yahowsha’ is also an implement in this regard, a diminished aspect of Yahowah set apart from Him to do His work. And to a lesser degree, so are Yahowah’s

prophets and Covenant members, each of whom is prepared and willing to serve as a tool in God's capable hands. An argument can also be made that the Set-Apart Spirit is an implement of Yah, God's personal presence in our world. She is here to adorn the Covenant's children in a garment of light, to perfect, immortalize, empower, enrich, and enlighten God's children.

And while man is wont to view being a "tool" negatively, it is my experience that being a flawed, even dented, inadequate, and imperfect, implement in the right hands is an extraordinarily positive opportunity. And what better way is there to be used than to accurately translate Yahowah's testimony so that others might benefit from His light? If I'm reading this correctly, this revelation should be associated with His previous statement. It is explaining how and why we should strive to be accurate when conveying Yah's testimony.

“Is not (*ha lo'* – used as an interrogative to frame a question) **this** (*koh* – therefore, drawing the listener's attention to the realization that), **My Word** (*dabar* 'any – My statements, message, account, manner of speaking, and treatise), **similar to** (*ka* – are properly associated with) **fire** (*'esh* – radiant energy in the form of warm light which enlightens and consumes)?” **authoritatively asks** (*na'um* – addressing future events declares) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence), **‘and similar to** (*wa ka* – thereby properly associated with) **a tool** (*patysh* – an implement free to work at the job of separating and liberating as well as the pounding of a forging hammer) **which shatters** (*pa'ts / puwts* – crushes and crumbles, disperses and scatters) **lofty strongholds** (*cela'* – stone, the hardest matter, and strongest defensive position or highest stronghold; from an unused root meaning to be lofty and elevated)?” (Yirma'yah / Yah Lifts Up / Jeremiah 23:29)

There are a couple of possible implications regarding this tool and the object it is being wielded against. A *patysh* is indeed an implement, but perhaps addressing the liberation found in the Towrah and its Covenant, God's children are "free to work at the job of separating" souls from the corruption of man. The decision to communicate Yahowah's testimony is ours, which suggests that it should be enjoyable and rewarding. Its stated purpose is to liberate souls from the clutches of religion and politics so that they have the opportunity to be set apart unto God.

Also, a forging hammer is a tool used to form other tools, predominantly cutting implements which are especially sharp and resilient to damage. That's important because Yahowah "*karat* – cut" His Covenant agreement with us and those who speak on His behalf must be prepared to shoulder considerable criticism. And from this perspective, a hammer can also be used to shatter the core beliefs of the world's leading religions.

In this case, the object being shattered is *cela'*, which is commonly rendered "stone" or "stronghold." But a closer examination reveals that it is based upon an unused root which actually means "lofty," as in "elevated." So this is either addressing the most elevated defensive positions of various religions or the lofty strongholds of the elite.

All religions were created by men who claimed to reveal the message of and speak on behalf of their gods. Nothing angers God more, and deservedly so. The human institutions which unfairly attack and abuse the body are heinous, but those which mislead souls are deadly and damning.

“So therefore (*la ken* – accordingly and likewise, considering this then, this is truthful, correct, and right), **behold** (*hineh* – pay very close attention to what is being

said now, look up, listen closely and consider the emphasis and details), **I am against** (*'any 'al* – I am opposed to, over and above) **the prophets claiming to speak for God** (*ha naby'* – those who claim to convey inspired revelations), **' declares** (*na'um* – announces in advance) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence), **'who deceive by secretly stealing, taking** (*ganab* – who clandestinely rob as thieves, taking away without permission) **My Words** (*dabary 'any* - My statements, My message, My communication, My accounts and way of speaking) **away from** (*min*) **every one** (*'iysh* – each individual and person) **of their fellow countrymen** (*'eth rea' huw'* – their evil associates, loud-mouthed companions, miserable nation, and corrupt neighbors).” (*Yirma'yah / Yah Lifts Up / Jeremiah 23:30*)

To *ganab* is to “be a thief engaged in the crime of stealing something valuable without permission, conspiring with others to secretly take it away from those to whom it belongs.” It’s Yahowah’s Word that they are stealing, and they are taking it away from their own people. There is no greater crime. It is the worst possible way to violate the fifth of seven instructions on the second tablet, because the theft is lethal.

This criminal act has been routinely perpetrated by the elitists humankind is wont to revere, by those the people trust, by those who claim to speak for and serve God. They perpetrated their crime by removing His name from His Word no less than 7,000 times. Then they filtered the words He spoke through Greek and Latin to rob them of their intended meanings. They shortchanged the Almighty by removing the names He chose for His people and replacing them with counterfeits of their choosing. Then they not only relegated His testimony to an “Old Testament,” they buried His Word under a pile

of rubbish they promoted in its place, their “New Testament.”

There is no way to distinguish the benign “*rea*’ – fellow countryman and neighbor” from the expressly Pauline “*rea*’ – to shout, loudly communicating a message” after seeing a “flash of lightning,” “*roa*’ – presenting that which is evil, wicked, and improper,” or the sinister root of each of these, “*ra*’ – bad, harmful, corrupt, not good, of no value, miserable, distressing, troubling, undesirable, hindering the relationship, evil, and immoral.”

The most complete and accurate translation should include every connotation appropriate in this context. After all, who are we to edit God, to shortchange His message, to decide which of these concepts He intended to convey? He invented this language to express Himself, so He is fully aware of what each of the words He selected mean. This is one of many reasons I prefer amplified translations.

It is likely that Yah is implying that, by taking His words away from their fellow countrymen, the religious institutions which published their corrupt and confusing bibles were part of an evil, counterproductive, and harmful institution that made the people miserable and undesirable. Preaching from errant, corrupt, and improper bible translations has done more harm to humankind than any other criminal act. It is why God is opposed to these religious individuals and institutions.

I am only aware of this occurring twice, once by Imperial Rome and then by the Roman Catholic Church. Hadrian confiscated every Hebrew scroll his legions could find, wrapping the Word of God around those in whose possession it was found, burning both. Not to be outdone, the Roman Catholic Church made it a crime punishable by death for anyone other than themselves to

possess a copy of God's testimony. Then they restricted citations of His Word to Latin, a language the people no longer understood. This, therefore, is an indictment against both beastly manifestations of Rome, one political and the other religious.

As a result, and because this is vital, Yahowah is reemphasizing His animosity toward the misleading and deceptive pontifications of religious leaders. And yet in spite of God revealing that He is opposed to those who claim to speak for Him, and especially those who claim to be prophets, over five billion people today believe these liars.

“**Behold** (*hineh* – pay very close attention to what is being said at this moment, look up, listen closely and consider the overall emphasis notice the details), **I am opposed to** (*‘any ‘al* – I am against, over and above) **those who claim to convey inspired revelations** (*ha naby’* – the prophets claiming to speak for God), **announces** (*na’um* – declares in advance) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence), **‘who use** (*ha laqah* – who take and employ) **their tongues** (*lashown hem* – their language) **and** (*wa*) **announce prophetically** (*na’am* – speaking as if under divine influence), **“He divinely inspired this revelation** (*na’um* – He [God] prophetically proclaimed).”” (*Yirma’yah* / Yah Lifts Up / Jeremiah 23:31)

Unless you are among the forty individuals whom Yahowah personally selected and inspired to serve as His prophets, and are therefore one hundred percent correct in everything you say on behalf of God, there is nothing worse than being a *na’am* or *naby’*. Falsely claiming divine inspiration is an unforgivable sin.

That is not to say, however, that we shouldn't seek to be inspired by Yahowah's Word or refrain from sharing

what we have learned. There is a difference between closely examining and carefully considering what Yahowah revealed through His prophets and then communicating the insights we can glean from His testimony, and personally claiming that God has revealed something to us that He has not conveyed to anyone else.

The easiest and best way to avoid running afoul of Yahowah's guidance in this regard is to focus entirely on His Towrah, Prophets, and Psalms. Observe what He has to say. He has already provided considerably more guidance and insights than we need, more teaching than we could study given multiple lifetimes to do so.

Unfortunately, two self-proclaimed prophets, one who claimed to be the only apostle God authorized to preach to the world and the other the final messenger of God, chose to misrepresent what Yahowah said, twisting what He revealed to serve their personal interests and advance their religion. This next statement applies to both of them. Paul and Muhammad deceived everyone who listened to them, with Allah's Messenger reciting his Satanic verses and the self-proclaimed apostle egotistically conveying his utterly false and worthless beliefs in writing. Paul's 13 letters comprise half of the Christian New Testament. And Muhammad's rant was memorialized in his Qur'an.

“Pay very close attention to what is being said at this moment (*hineh* – behold, look up, listen closely and consider the overall emphasis notice the details).

I am against (*any 'al* – I am opposed to, I am over and above) **claims of prophetically inspired revelations** (*naby' chalowm* – prophets claiming that their thoughts and feelings speak for God and pronouncements as a messenger of God) **from liars who deceive** (*sheqer* – which are utterly false and misleading from those who are vain for no reason and who cause others to believe that

which is not true and is sure to disappoint),’ **announces** (*na’um* – declares in advance) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence).

‘**And yet** (*wa*) **they recount, recite, and write them** (*caphar hem* – they tell, providing a written record, they proclaim and record them, documenting them (piel imperfect – the objects, which are the people, suffer the effect of the errant communication)) **and thereby** (*wa’eth*) **they cause My people to err, to go astray, and wander away** (*ta’ah’eth’am’any* – they mislead and deceive My family, causing them to stagger and falter as if intoxicated, missing the way) **through** (*ba* – by and with) **their worthless beliefs** (*sheqer hem* – their deceptive and misleading statements, their false and fraudulent messages, and their useless vanity and lies), **and** (*wa*) **through** (*ba* – by and with) **their insolent, arrogant, and reckless boasting** (*pachazuwth hem* – their self-willed, unbridled, and false speech as well as wanton and impulsive extravagance while repugnantly and foolishly exuding a false sense of confidence in their self-proclaimed position and ability) **when** (*wa*) **I** (*’any*) **did not** (*lo’*) **send them** (*shalach hem* – dispatch them as a messenger, cause them to go anywhere, or send them out as an apostle) **and** (*wa*) **did not instruct, appoint, direct, or authorize them to speak out** (*lo’ tsawah hem* – did not give them any guidance or authority, did not ordain them nor commission them, and did not provide them with the means to advance the relationship).

And so (*wa*) **they are of absolutely no value whatsoever** (*ya’al lo’ ya’al* – they are of no benefit of any kind and they accomplish nothing which is useful or good, there is absolutely nothing to be gained with them, they are to no avail (hifil stem infinitive absolute – the false prophets cause the people to participate in their valueless schemes as if they were one of them, conveyed

in such a way as to emphasize this problem)) **to the people** (*la ha 'am* – on behalf of the citizenry and the family as well as those who are associated with them),’ **thus** (*zeh*) **declares** (*na'um* – announces in advance) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence).” (*Yirma'yah* / Yah Lifts Up / Jeremiah 23:32)

Paul’s New Testament letters and Muhammad’s Qur’an recital are worthless. Yahowah did not inspire them, instruct them, authorize them, or send them out. They are liars, imposters, and false prophets. Both men were reckless, neither was rational.

Both were arrogant and exuded a false sense of confidence in their authority and abilities. Both were willing to condemn anyone and everyone who disagreed with them. They are the plague of death. Do not listen to them. They will lead you astray with their errant beliefs.

While there were a few Jews who misled many, the two most influential, Akiba and Maimonides, did not claim to be prophets. Further, there are no universally known prophets associated with Hinduism, Confucianism, nor Buddhism. God is therefore attacking two men in particular, and the two religions they conceived, Christianity and Islam. This prophecy is thereby directed at 2.5 billion Christians and 1.5 billion Muslims.

Now to be wholly accurate, there are other men who wrongly claimed divine inspiration. Among them, only Joseph Smith, the founder of Mormonism, attracted a following. There are tens of millions of Mormons. But that is an insignificant number of fools compared to the four billion who have succumbed to Christianity and Islam today.

Recognizing the importance of what God just said, especially as it pertains to the billions who have been led astray by religion, let's review His guidance before pressing on.

“The man who has received and considered divine inspiration regarding future events and who then engages to communicate God’s Word, thereby associating himself with these revelations and inspired messages, let him choose to recount, record, and write, electing to publish and communicate by showing documented proof by way of an analytical accounting of the Divine revelation and inspired message as My Word through him.

Let him choose to consistently communicate My Word accurately, truthfully, and reliably.

What does the chaff have in common with the grain?’ prophetically asks Yahowah. (*Yirma’yah* / Jeremiah 23:28)

Is not this, My Word, similar to fire,’ authoritatively questions Yahowah, ‘and similar to a tool which shatters lofty strongholds? (*Yirma’yah* / Jeremiah 23:29)

So therefore, pay very close attention to what is being said. I am against and opposed to the prophets claiming to speak for God,’ prophetically declares Yahowah, ‘who deceive by secretly stealing, clandestinely taking My Words away from every one of their fellow countrymen. (*Yirma’yah* / Jeremiah 23:30)

Behold, I am opposed to those who claim to convey inspired revelations,’ announces in advance, Yahowah, ‘who use their tongues and announce prophetically, “He divinely inspired this revelation.” (*Yirma’yah* / Jeremiah 23:31)

Pay very close attention to what is being said at this moment. I am against claims of prophetically inspired revelations and pronouncements as a messenger of God from liars who deceive,' announces Yahowah.

'And yet they recount, recite, and write them and thereby they cause My people to err, to go astray, and wander away through their worthless beliefs, their deceptive and misleading statements, their false and fraudulent messages, and their useless vanity and lies, and through their insolent, arrogant, and reckless boasting when I did not send them as an apostle or dispatch them as a messenger and did not instruct, appoint, direct, or authorize them to speak out.

And so they are of absolutely no value whatsoever to the people,' thus declares prophetically, Yahowah."
(Yirma'yah / Jeremiah 23:32)

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There was, is, and always will be a way to determine whether or not a prophet was inspired by Yahowah and know if he speaks for Him. This test is presented in the Towrah. It states that their depictions of history and predictions of the future must be accurate one hundred percent of the time.

They must speak exclusively in Yahowah's name, and not in the name of any other deity. And their proclamations must always be consistent with Yahowah's prior testimony, never misquoting nor misrepresenting Him. Paul and Muhammad failed every aspect of the Towrah's test, affirming that they were not only false prophets, but that their message was deadly.

Since Yahowah provided His test in *Dabarym*, those who are misled are without excuse. And that is why this next statement is so unforgiving. God has given us the answer. It is our responsibility to know it.

“**And when** (*wa ky* – so indeed if) **the people** (*‘am* – your fellow citizens and family) **ask you** (*sha’al ‘atah* – question you, inquire from you, requesting information and answers from you (qal imperfect)) **about this** (*ha zeh* – regarding the subject of this discussion), **or alternatively about** (*‘ow* – or an acceptance of or love for), **the prophet** (*naby’* – the messenger of god and one who claims divine inspiration), **or even about** (*‘ow* – regarding accepting, preferring, or desiring) **the priest or minister** (*kohen* – cleric or government advisor, policy maker or teacher) **to ask you** (*la ‘amar* – saying to you), **“What is** (*mah*) **Yahowah’s** (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence) **most desirable pronouncement and prophetic declaration** (*masa’* – inspired revelation and authorized promise, especially content of His prophecy)?” **and you respond to them, saying** (*wa ‘amar ‘el hem ‘eth* – and then you answer and say to them),

“What (*mah*) **prophetic revelation** (*masa’* – pronouncement, authorized promise, inspired disclosure, or desire)?” **then** (*wa*) **I will choose to reject, forsake, and abandon you all** (*natash ‘eth ‘atem* – I will elect to reject and withdraw from you, separating Myself from you all, disassociating from you, discontinuing the relationship with you, and sending you all away (qal perfect consecutive – actually for a time choosing to separate)), **prophetically declares** (*na’um* – reveals in advance by way of inspiration in an authorized message) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding

His *hayah* – existence).” (*Yirma’yah* / Yah Lifts Up / Jeremiah 23:33)

Masa’ can be translated two entirely different ways, but only one of these fits within this discussion. God has been addressing false prophets and religious clerics, therefore, the context directs us to render *masa’* as that which they neither acknowledge nor proclaim, Yahowah’s “most desirable pronouncement and prophetic declaration, inspired revelation and authorized promise,” most especially “the content of His prophecy and overriding desire.”

Under these circumstances, it would be inappropriate to define *masa’* using its other connotation because it would imply that Yahowah has a “burden, a load, or a hardship.” This rendering only works from the perspective of God having endured a great hardship by accepting our burdens. And indeed, Yahowah suffered as the *Pesach* Lamb and then during *Matsah*, allowing our bad choices to be associated with Him, accepting them to redeem us. However, this subject has not been broached in this discussion and it has nothing to do with Yah’s condemnation of religious prophets and priests.

It is telling, however, that Christian prophets and priests proclaim their religion under a replica of the device used by Rome to perpetrate its most arduous hardship – showing their god nailed to a cross – effectively presenting a dead god on a stick. The magnificent promises associated with the fulfillment of Passover and UnYeasted Bread have been replaced by a ghoulish scene, whereby Imperial Rome killed god. Those who accept this absurd premise, substituting it for the assured promise, will be rejected by God. Having rejected His plan, they will find Yahowah rejecting their plans.

While this entire presentation has been in opposition to false prophets and religious priests, there were forty genuine *naby*' who were actually inspired by God, and Yahowah established the *kohen* to help His people understand the merits of the *Miqra*'ey. Therefore...

“But (wa) the prophet (ha naby' – the messenger of God, the inspired spokesman, and one the receiving prophetic pronouncements), (wa) the priest (ha kohen – the minister, the advisor, and the teacher), and also (wa) the family members (ha 'am – the people with kinship) who to show the way to receive the benefits of the relationship ('asher – who as a result of the blessings associated with the relationship stand up by walking the correct way on the path to give life meaning) genuinely and consistently speak about ('amar – continually respond to, inquire about, actually share, focus upon, convey, and proclaim (qal imperfect)) the prophetic declaration and heartfelt desire (masa' – the authorized promise, inspired revelation, and proclamation revealing the overriding intent to bear burdens and carry them away) of Yahowah (Yahowah – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence), I will pay attention to, visit with, attend to, accept, and look after (paqad 'al – I will be concerned about, seek and search out, take stock of, value, summon, and gather, offering greater responsibility to) that specific individual (ha 'iysh ha huw' – this unique person) and his Godly family and home (wa 'al beyth huw' – and also on behalf of his household).” (*Yirma'yah* / Yah Lifts Up / Jeremiah 23:34)

In this case, had *masa'* been scribed to include the pronouns us and our, and if God's name were placed before *masa'*, not after it, its definition could have been expanded to include Yahowah's “heartfelt desire and prophetic promise to lift us up by bearing our burdens.”

After all, He uses prophecy to prove that His pronouncements regarding His plan are valid. It is His heart's desire for us to know this, share it, and capitalize upon it.

For those who may be checking my amplified translations against popular religious alternatives, you may be wondering how they arrived at the notion that *paqad* should be translated “impose a penalty or inflict a punishment.” Beyond the fact that *paqad*'s connotations are overwhelmingly positive, speaking of “seeking out and being present with, highly valuing, and taking good care of, tending to, entrusting, and appointing,” it would be unfair of God to penalize and punish those who are unaware of His message. It would also be absurd to afflict those who are correctly conveying His prophetic pronouncements.

Even when we consider the more neutral aspects of *paqad*, why would God “carefully inspect and summon” the homes of such individuals? Therefore, I see this as the desirable alternative to the religious option, as the means to being accepted rather than rejected by God. With Yahowah there is always the right way and the wrong way, God's way or man's way.

“Therefore, this is what (*koh* – thus now, likewise) **you should actually say** (*'amar* – you should continually respond to, inquire about, share, speak about, focus upon, declare, proclaim, promise, and answer, communicating in words (qal imperfect)) **individually** (*'iysh* – personally) **on behalf of** (*'al* – to) **thinking friends and reasonable neighbors** (*rea' huw'* – his companions, associates, members of his race, and his neighbors, sharing his thinking and reasoning; from *ra'* – regarding that which hinders the relationship, is evil and wicked, harmful and troubling) **and** (*wa*) **each individual** (*'iysh* – every person) **on behalf of** (*'al* – to, towards, and for the consideration of) **his brother** (*'ach huw'* – his

relatives, associates, kinsmen, and brethren), **“What has** (*mah* – why has and how has) **Yahowah** (*Yahowah* – the proper pronunciation of the name of YaHoWaH, our *‘elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **replied and answered, responded and declared** (*‘anah* – provided information as a witness and asked, testified and spoken about (qal perfect)), **and** (*wa*) **what** (*mah* – why) **has Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence) **communicated in His Word** (*dabar* – spoken and verbalized, announced and declared His message)?”””” (*Yirma ‘yah* / Yah Lifts Up / Jeremiah 23:35)

What has He said and why has He said it? Who is responding and where has He provided the answer?

These are not rhetorical questions. Fewer than one in a million people know that Yahowah is the answer, not Jesus, not Muhammad, not Vishnu nor Buddha, and most especially neither man, religion, the military, nor government. Those reading this are among the few who realize that His response to the ills of religion are found in His Word.

The primary meaning of *‘anah* is as it was translated in the first of these two questions: “respond and reply, answer and declare.” In the most important place it appears in the Towrah, in the midst of Yah’s instructions regarding the Day of Reconciliations, it is inexplicably rendered “afflict” in religious translations of the bible.

These publishers would have you believe that the means God has devised for us to reconcile our relationship with Him is for us to “bruise, humiliate, distress, trouble, demean, and degrade” ourselves. It is so preposterous, it’s a wonder so many Jews in particular have been misled by this malicious notion.

On *Yowm Kippurym* Yahowah wants Yisra'el and Yahuwdah to respond to His Invitation to Meet, replying on your own initiative to His request to reconcile your relationship. Even if He were not God, even if He were not offering to bring you into His home, even if your attendance didn't take you through heaven's door, when someone invites you to a party you should provide them with an answer. On the Day of Reconciliations, it is either: yes, I'd love to attend, or no, I have no interest in spending time with God.

I share this insight from previous books with you because it is hard to know the answer when God's response is errantly rendered. It's hard to know who is providing the answer, even whose words are being conveyed, when the names are changed.

This is why Yahowah is exposing and condemning pastors, prophets, and priests. They have made it extraordinarily difficult for the vast preponderance of people to know Him or understand what He is offering and expects in return. This is why Yah takes notice of, seeks out, meets with, and cares for those who find Him and share what He has to offer.

As a direct result of the ill effects of religion, due to the babel of the bible, the truth has been hidden beneath an insidious web of lies. The bible is filled with the words of men, with relatively few accurately conveying the Word of God. While the facts render this conclusion irrefutable, in His next statement, God, Himself, revealed that this would occur.

Yahowah's overriding desire is for us to closely examine and carefully consider His Word so that we come to know Him and come to understand His approach to life. This is His preference, His bias and longing. Yet most men and women have come to prefer corruptions of His testimony, so perverse, so twisted, that His revelation

to humankind is upended, inverted, and backwards – with just enough unfiltered strokes to make man’s deadly alterations appear plausible – or in religious parlance: believable.

This next prophetic statement reveals how the founding fathers of religion and their disciples migrated from bad to worse – leading devotees away from God in the process. It’s bad to forget God’s testimony. It’s worse to replace it with one’s own personal inspiration. It is devastating and deplorable to change it and pervert it – effectively replacing Yahowah’s testimony with religious doctrine. This is the path that clerics have pursued to disseminate their plague of death.

However, while many have pursued this path away from God, its troubadour was Sha’uwl, known to Christians as Paul. He is the individual most responsible for replacing Yahowah’s Word with his own message.

“And yet (*wa*) you no longer mention nor remember (*lo’ zakar ‘owd* – you do not recall nor will you consider anymore, you repeatedly and continually fail to invoke and proclaim (*qal* imperfect)) **the inspired revelation (*ha masa’* – the authorized promise and prophetic declaration, the partiality, longing, and bias, especially the overriding desire to carry away burdens) **of Yahowah** (*Yahowah* – the proper pronunciation of the name of YaHoWaH, our *‘elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration).**

Rather instead (*ky* – indeed, because to the contrary), **the inspired revelations and authorized promises regarding God’s desire to carry away burdens (*ha masa’* – the prophetic proclamations and inspired revelations) **have consistently and literally come to exist** (*hayah* – have actually and continually become with genuine and unfolding relationship**

implications (qal imperfect)) **as an individual's** (*la 'iysh* – according to mankind's) **own message** (*dabar huw'* – his own word and personal account, his way of speaking about these matters).

And so (*wa* – then) **you have chosen to change and twist** (*wa haphak* – you have decided to invert and convolute, you prefer to pervert and upend, overturning and ruining, reversing and overthrowing (qal perfect consecutive – actually for a finite period of time have chosen of your own volition to pervert), **accordingly** (*'eth* – therefore), **the words** (*dabar* – the message and testimony, the account and manner of speaking) **of the living and renewing** (*chayym* – the animated, lively, robust, flourishing, reviving, sustaining, existing, and growing; from *chayah* – to live, to give, restore, preserve, and sustain life, to remain alive forever and live prosperously) **God** (*'elohym* – mighty and magnificent), **Yahowah** (*Yahowah* – an accurate transliteration of the name YaHoWaH, our *'elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation) **of the vast array of spiritual envoys** (*tsaba'* – of the heavenly command and control regime who serve as living implements by following orders), **our God** (*'elohym nuw*).” (*Yirma 'yah* / Yah Lifts Up / Jeremiah 23:36)

The primary reason that the inspired revelation of Yahowah, and most especially His prophetic pronouncements regarding His desire to remove our burdens, has been forgotten and is no longer proclaimed is because it has been replaced with religious alternatives – each of which ironically strives to demonstrate it is credible by alleging that the very Word of God that they have twisted and changed was in fact inspired and is valid. While their proposition is irrational, that does not stop believers from being beguiled by these unGodly schemes.

In this way, Jews misled by the likes of Rabbis Akiba and Maimonides replaced Yahowah's Towrah with their Talmud, arguing that the Towrah should not be read and could not be understood unless interpreted by them. This act empowered clerics above God among religious Jews. Moreover, this arrogant perspective is based upon the ridiculous notion that men created by God are more effective communicators than their Designer.

Christians, misled by the likes of Paul, Marcion, and Theodosius, and a legion of popes, priests, and pastors thereafter, replaced Yahowah's Towrah with their New Testament, claiming that God's word and plan were no longer valid because they condemned rather than saved believers. No one has bothered to think that if God's original plan cannot be trusted, there is no reason to believe the replacement.

Muslims, duped by the most pathetic and perverted person who would claim to speak for God, after falsely claiming that their Qur'an confirmed the Towrah, replaced Yahowah and His testimony with Allah as the subject of the worst book ever written. The lives and words of the people presented throughout the Towrah were so convoluted by Muhammad, they bear no resemblance to the cast of characters Yahowah assembled to convey His Word.

Each of these three religions is guilty of either ignoring, invalidating, or perverting the inspired prophetic revelation of God. All three are guilty of replacing Yahowah's testimony with their own religious texts. They have each done exactly what God foretold. It is why God hates religion.

While Sha'awl, who chose the Roman name, Paulos, falsely claimed to be inspired by God, as was the case with Muhammad, neither Akiba nor Maimonides made such assertions. Further, the great Beast of Roman

Catholicism that Yahowah predicted would tread upon the entire world as the Whore of Babylon, falsely claims that its popes are Divinely inspired and thus infallible.

Ironically of course, having either rejected or altered almost everything God actually conveyed, their god is hopelessly fallible. Almost as troubling, when today's Protestant Christians are confronted by the fact that the text of their New Testament isn't even remotely credible and that their bible translations are grossly inaccurate, they say that it doesn't matter because they are individually inspired by the "Holy Spirit." Many will go so far as to suggest that this was the purpose of "Pentecost" and of speaking in tongues.

Unfortunately for them, the object of Yahowah's condemnation in this prophetic pronouncement is this very claim, that of individual revelation. This means that from God's perspective, their cure is the cause of their problem. Further, according to the statements associated with "Pentecost," the purpose was to enable those who understood Yahowah's message as it was conveyed in Hebrew, and who spoke Hebrew, to speak the languages of the surrounding people so that they could share Yahowah's Word with them.

The whole notion of individual revelation is preposterous for many reasons. First, Yahowah states that His Word will remain viable and unchanged forever. It is also complete, lacking nothing. Therefore, nothing need be added.

Second, Yahowah proves the validity of His written testimony through prophecy. When we connect His words to historical events, this process leaves no doubt whatsoever that His revelations in the *Towrah*, *Naby'*, *wa Mizmowr* were inspired by God.

Third, Yahowsha' states that every stroke of every Hebrew letter comprising the *Towrah* and *Prophets* will

remain in effect and continue to endure for as long as the heavens and earth exist. They are still here.

Fourth, each time someone questioned an important aspect of His life, He told them to look up the answer in the Towrah and Prophets. He never once told them to ignore His written word and rely upon personal spiritual revelation.

Fifth, while the text of the Christian New Testament has been carelessly maintained and isn't trustworthy (as has been demonstrated through the pre-Constantine manuscripts), the Hebrew text of the *Towrah, Naby', wa Mizmowr* has been confirmed by the Dead Sea Scrolls. Unlike the Greek text where there are more discrepancies than words comparing the 69 pre-Constantine codices with the *Textus Receptus* or *Nestle Aland*, as few as one in fourteen words differ between the Qumran Scrolls and the Codex Leningradensis of the Masoretic Text.

Sixth, God's test to determine whether or not He has revealed the words to someone who claims to speak for Him is absolute perfection. Everything the person predicts must come true and nothing they say can contradict any aspect of God's actual, written, testimony. The claim to revelation, to be speaking on Yahowah's behalf, and especially at Yah's behest, comes with this burden of proof.

This responsibility and accountability should not be avoided nor overlooked. Everything such an individual reveals must be congruent with what Yahowah has already proven that He has inspired. And should such an individual err, as is human, they must be open and swift about admitting their mistake, while at the same time correcting the record.

In the Towrah, the consequence of falsely claiming to have received a personal revelation from God is death. This is a serious problem for Christians because almost

everything they call “Scripture” and claim was inspired is inconsistent with Yahowah’s message, and often the antithesis of it. This begs the question: why would anyone believe a spirit who contradicts himself? Isn’t that irrational?

And seventh, if personal revelation were the answer, there would have been no reason for the prophets. We could all fashion our own god in our image.

It is also interesting to note that never once do any of Yahowah’s prophets, the forty individuals He actually inspired, claim to have received insights or answers by way of the Set-Apart Spirit. Yahowah’s testimony is always presented as coming directly from Him.

When Yahowah focuses on a word, as He is doing here with *masa’*, our interests are served by focusing upon it as well. Earlier I shared that *masa’* could be rendered in one of two different ways, both of which appear unrelated until they are applied to God.

The connotation best suited for this discussion remains God’s “most desirable pronouncement and prophetic declaration, His inspired revelation and authorized promise to convey His overriding desire.” As we know, God does not have a “burden,” but we do.

Looking more closely, we find that *masa’* is based upon the verb *nasa’*, meaning “to lift up, to bear and carry away.” This reveals the connection between these otherwise diverse meanings. Yahowah has prophetically proclaimed His desire to lift us up by bearing and carrying away our burdens. He personally endured the great hardships associated with *Pesach* and *Matsah* because it was His overriding desire to serve His children in this remarkable way. And yet in spite of the adversity endured by God to lift us up, religious men the world over have twisted His testimony in this regard, rendering His great

sacrifices for naught for those who put their faith in religious proclamations.

So now we know: there is something far worse than ignoring God's Word or forgetting it. *Haphak* depicts the most deplorable thing religious men could have done. Those who claimed to represent God, those who pretended to serve Him, in reality "*haphak* – decided to invert and convolute, pervert and upend, overturn and ruin, essentially reversing and overthrowing" God's Word, "twisting and changing" it to suit their perverse and deadly agenda.

The antidote to the problem of religion is a familiarity with Yahowah's Word. One is inoculated with it by being observant, closely examining and carefully considering the *Towrah*, *Naby*, *wa Mizmowr*.

“So this is what (*koh* – therefore, here and now, simultaneously and near the speaker, thusly) **you should actually say** (*amar* – you should inquire about and respond to, answering by expressing in words (qal imperfect)) **to** (*el*) **the person who claims to speak on behalf of God and who alleges to have received a spiritually-inspired revelation** (*ha naby*' – the prophet), **“What** (*mah* – how much) **has Yahowah** (*Yahowah* – the proper pronunciation of the name of YaHoWaH, our *'elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **spoken to you about and declared to you** (*'anah 'atah* – provided as answers to you, responded to you for the purpose of providing a witness, and testified to you (qal perfect))?”

And then (*wa* – but so), **“What** (*mah* – consider what) **has Yahowah** (*Yahowah* – an accurate transliteration of the name YaHoWaH, our *'elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence and our *shalowm* – reconciliation)

communicated in His Word (*dabar* – spoken and verbalized, announced and declared, told and said (piel perfect – for a period of time the object, which is the person claiming to speak for God, is going to be influenced by whatever the Word of Yahowah actually says in this regard))?””” (Yirma’yah / Yah Lifts Up / Jeremiah 23:37)

It is by comparing what is recorded in the *Towrah*, *Naby’*, *wa Mizmowr* to what a person is alleging God revealed privately to them that we can expose and condemn a false witness. Yahowah can be trusted. He is always right. He never changes. Therefore, if the testimony of the individual claiming personal inspiration differs in any way from what Yahowah has stated in His Torah, Prophets, and Psalms, the self-proclaimed prophet is not only wrong, they are deranged, deceitful, destructive, deadly, and damning. Further, based upon the way this was written, if they don’t clearly state that Yahowah is the source of their revelation, or if they speak in any other name, they are false prophets.

Ostensibly because they disagree with what Yahowah has said, many have claimed that since the last of the prophets lived two-thousand years ago in a very different time and place, God must revise and update His plan so that it is suitable for those living in a modern society. However, God says just the opposite, that His words endure forever, dependable and unaltered. Further, while technologies have advanced, the character and conduct of man remains the same, as do the deceitful and destructive natures of governments and religious institutions.

There is nothing more God needs to say for us to know Him or understand His purpose and plan. There is no reason for individual revelation. It would not only be contrary to the pattern Yahowah has established, His

credibility is destroyed when successive revelations contradict anything He has previously conveyed.

There are three especially telling, and yet seldom considered, definitions of *dabar* which apply to the most nefarious false prophets. Scribed identically in the text but vocalized either as *dabar* or *deber*, the previous statement could easily be rendered: **“What (*mah*) has Yahowah stated regarding your plague of death, the pandemic sickness and widespread and deadly pestilence you have disseminated to successive generations in association with the thorn (*dabar / deber* – said and communicated regarding the product and offspring of your diseased and deadly words which lead to judgment in association with the lifeless and thorny branch)?”**

This translation of *dabar* is especially revealing because Yahowah routinely states that Sha’uwl (known to Christians as Paul) is the plague of death. And Paul admitted that the thorn in his side was one of Satan’s messengers. More than five-billion souls have succumbed to Paul’s poison pen, making him the deadliest false prophet to have ever claimed Divine inspiration.

One of the many things I find encouraging about this is that my books served as a test case, a case in point if you will, proving that Yahowah was correct. I was able to discern and then prove that the self-proclaimed Apostle Paul and the wannabe Prophet Muhammad were disingenuous when they presented their corruptions of God’s Word as inspired revelations.

I deployed the strategy Yahowah has just articulated in writing *Questioning Paul* and *Prophet of Doom*, systematically comparing the false testimony of the two most influential people who ever lived to Yahowah’s Word. When our approach coincides with God’s

instructions, we are on solid footing and can anticipate favorable results. To this day, no one has found fault with either book and countless lives have been transformed by the evidence presented therein.

Beyond this test, one which encourages us to validate a person's claims by comparing his or her testimony to God's proven revelation, we learn that when man's endeavors are contrary to Yah's guidance, such individuals will be excluded from consideration by God. It is not only fair, it's wholly appropriate. Why would God want to spend eternity with someone whose interests are completely out of sync with His own?

As we would expect of a loving parent, Yahowah encourages us to do the right thing. He not only explains the benefits of doing so, at the same time He reveals the consequence of failing to consider His advice. With God's testimony so unambiguous in this regard, it is a wonder so few are listening.

“And if (*wa 'im* – but then upon the condition) **you convey** (*'amar* – you actually and declare, communicate by expressing in words (qal imperfect – genuinely on a consistent and ongoing basis, continuously declaring)) **the prophetic declaration** (*masa'* – the authorized promise, inspired pronouncement, and authorized word regarding the desire to remove burdens) **of Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence) **then surely as a result** (*ken* – so likewise and reliably, therefore) **this is what** (*koh* – in this manner) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH based upon His *towrah* – teaching regarding His *hayah* – existence) **affirms and promises** (*'amar* – says and intends, declares, and answers),

“Since (*ya'an* – because, on account of, and for the reason) **you are saying** (*'amar 'atem 'eth* – you (plural))

are witnessing with, responding to, providing answers through, making promises by way of, summoning others using, and providing testimony on behalf of (qal infinitive construct – indicating purpose in a genuine relationship by way of an expressive verb when literally applied)) **this** (*ha zeh* – specifically referencing Yahowah’s *masa*’ – prophetic pronouncements associated with His desire and intent regarding), **the Word** (*ha dabar* - the statements, message, promise, and testimony) **of Yahowah’s** (*Yahowah* – the proper pronunciation of the name of YaHoWaH, our *‘elowah* – God as directed in His *towrah* – teaching regarding His *hayah* existence and our *shalowm* – restoration) **prophetic pronouncement and witness regarding His desire to remove burdens** (*masa*’ – yearning to lift up, longing to carry away, and desire to support) (*wa* – then), **I will choose to reach out as** (*shalach* – I decided to genuinely set apart and dispatch, sending and extending (qal imperfect consecutive – literally throughout time as an expression of My will)) **God unto you** (*‘el ‘atem* – the Mighty One to you) **for the purpose of** (*la*) **providing a Witness and to communicate** (*‘amar* – to affirm what has been said, providing answers to the promises (qal stem in the infinitive construct – meaning that this witness is real and His affirmations are genuine, as opposed to this being a metaphor and/or hypothetical, and that as a verbal noun, the Witness is a manifestation of Almighty God in action revealing His purpose as an expressive action)).”

By not responding, and by your failure to communicate (*lo’ ‘amar* – by you not accepting this or by you not speaking on behalf of (qal stem and imperfect conjugation – telling us that this decision regarding Yahowah’s Witness will have genuine, serious, unfolding, and ongoing consequences with regard to)) **Yahowah’s** (*Yahowah* – an accurate transliteration of the name YaHoWaH, our *‘elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence

and our *shalown* – reconciliation) **prophetic pronouncement and witness regarding His desire to remove burdens** (*masa'* – His yearning to lift up, longing to carry away, and His desire to support), (38) **likewise in return** (*la ken* – so accordingly as a consequence and for this reason, assuredly therefore), **behold, I am** (*hineh 'any* – pay close attention to Me, I am, so look up now at Me at the present time and listen to Me, cognizant of the context and details regarding Me, as well as the emphasis on that which is especially pertinent because I am) **also** (*wa* – then) **going to genuinely forget about you** (*nashah 'eth 'atem* – I will not recall anything about you, negating any memory of you so that you are totally forgotten (qal perfect consecutive – telling us that God will actually choose to completely forget about them with no ongoing remembrance of them)).

Giving you no credit whatsoever for your deceitful delusions (*nasha'* – providing nothing of value to you, no payment, recompense, nor ransom for you as a result of your clever and beguiling deceptions (infinitive absolute, which as a verbal noun tells us that God, Himself, is the ransom which will be withheld)), (*wa*) **I will reject and disassociate from you all** (*natash 'eth 'atem* – I will separate Myself from you, abandoning you, disengaging from any relationship with you, ultimately dispersing you so that you are not associated with Me (qal perfect consecutive – affirming that this rejection and disassociation is God's decision, and while total with regard to this audience, the rejection will end at some point in time, and allowing for a different fate for a subsequent and different response)) **as well as from** (*wa 'eth*) **the city** (*ha 'yr*) **which, to show the way** (*'asher* – which beneficially as a result of the relationship), **I gave** (*nathan* – I offered as a gift, bestowing) **to you** (*la 'atem*) **and to your fathers** (*wa la 'ab 'atem*) **on account of and by way of** (*min 'al* – out of and because of) **My presence**

(*paneh 'any*).””” (*Yirma'yah* / Yah Lifts Up / Jeremiah 23:38-39)

Since neither Hadrian nor Muhammad were descendants of 'Abraham, Yitschaq, and Ya'aqob, the fathers of the Yisra'elites, this could not pertain to them. That leaves us with two infamous Jews, the founders of Christianity and Rabbinic Judaism, Paul and Akiba, who will be discredited and rejected, ultimately forgotten, along with their deceitful delusions.

Yahowah will not live in the presence of religious rubbish, which is why He is abandoning Yaruwshalaim while it is subject to the delusions of Paul, Akiba, and Muhammad. And this is why He will cleanse it, removing all traces of religion, upon His return.

When we acknowledge and share Yahowah's prophetic statements, especially those pertaining to the *Miqra'ey*, whereby He has promised to remove our burdens, we find Him reaching out to communicate to us and through us. Such is the nature and purpose of this book, *Observations*, and of those which have preceded it, *Yada Yah* and *An Introduction to God*. Many have come to know God as a result.

In that Yahowah is constantly encouraging us to read and recite His testimony, most of which is prophetic and much of which reveals His desire to remove our burdens, it would be absurd for Him to discount and reject those who do as He has asked. Therefore, it is by not sharing His Word, indeed by preferring man's prophetic pronouncements to God's, that leads to being disassociated and sent away.

It is thus puzzling that each of the following four English translations missed this point entirely. Further, according to Merriam-Webster, an oracle is a: “a priestess of ancient Greece through whom a deity is believed to speak, such as the prophecies of the Delphic oracle, or b:

a shrine in which a deity reveals hidden knowledge or the divine purpose through such a person.” Therefore, God does not have an oracle, and as we have learned previously, He does not have a burden.

And yet, the political diatribe enconced in the *King James Version*, reads: “But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD. (38) Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:” (39)

Moreover, the *English Standard Version* published: “But if you say, ‘The burden of the LORD,’ thus says the LORD, ‘Because you have said these words, “The burden of the LORD,” when I sent to you, saying, “You shall not say, ‘The burden of the LORD,’” (38) therefore, behold, I will surely lift you up and cast you away from my presence, you and the city that I gave to you and your fathers.” (39)

Preferring oracle over burden, the *New American Standard Bible* postured: “For if you say, ‘The oracle of the LORD!’ surely thus says the LORD, ‘Because you have said this word, “The oracle of the LORD!” I have also sent to you, saying, “You shall not say, ‘The oracle of the LORD.’ (38) Therefore behold, I will surely forget you and cast you away from My presence, along with the city which I gave you and your fathers.” (39)

Alas, the NLT, or *New Living Translation*, proposed a rendering that was accurate and inaccurate all at the same time: “But suppose they respond, ‘This is a prophecy from the LORD!’ Then you should say, ‘This is what the LORD says: Because you have used this phrase, “prophecy from the LORD,” even though I warned you

not to use it, (38) I will forget you completely. I will expel you from my presence, along with this city that I gave to you and your ancestors.” (39)

If any of this was inspired by the Christian god, he is either illiterate or capricious.

The conclusion of the 23rd chapter of Yirma’yah continues to speak to those who have promoted man’s word over God’s Word. Chief among them are the infamous men I sought to expose and condemn: Paul and Muhammad – but they are hardly alone. Each will endure the indignity of an eternity in She’owl separated from God. But more than this, they will be publicly criticized and reprimanded, accused and blamed, so that they are held accountable for the enduring harm they have caused.

“**And (wa) I will bestow** (*nathan* – allow, place, and set (qal perfect consecutive)) **upon you** (*‘al ‘atem*) **enduring** (*‘owlam* – long lasting, perpetual, and eternal) **criticisms and reprimands** (*cherpah* – reproach and rebuke, accusations and blame, shame and disgrace, dishonor and scorn, the indignity, insulting taunts and contemptible abuse; from *charaph* – to defy, jeopardize, blaspheme, reproach, and taunt) **and also (wa) eternal** (*‘owlam* – perpetual and enduring) **humiliation resulting in a diminished and lowly status** (*kalimuwth* – ignominy in disgrace, insignificance for being unworthy as a result of publicly promoting insulting rhetoric which leads to confusion, wounding the soul; from *kalimah* and *kalam* – to be confused and to confound, to be publicly humiliated and put to shame in defeat and captivity as a result of maligning slander) **which** (*‘asher*) **shall not be forgotten** (*lo’ shakach* – will not be ignored, never overlooking the sight of the significance of the improper response (nifal imperfect – the subject carries out and then receives the action of the verb on an ongoing basis)).” (*Yirma’yah / Yah Lifts Up / Jeremiah 23:40*)

By searching out his name, Sha'owl, a student of the *Towrah, Naby', wa Mizmowr*, will find Yahowah doing this very thing, openly criticizing and reprimanding Paul countless times. God is not tolerant or accommodating when it comes to misrepresenting His testimony. And fortunately, justice will prevail. Paul will be judged and disgraced, and then sent to the place which bears his name: She'owl – where he will be diminished, incarcerated, and humiliated for all eternity for having misled the public with his confusing and confounding lies. He will live in infamy.

The final stanza of Yahowah's prophetic declaration against religion, and most especially Pauline Christianity, reveals...

“And when the people ask you about this, or alternatively about the prophet who claims divine inspiration, or even about the priest or minister, to ask you, “What is Yahowah's most desirable pronouncement and prophetic declaration?” and you respond to them, saying, “What prophetic revelation?” then I will choose to reject, forsake, and abandon you all,’ prophetically declares Yahowah. (*Yirma'yah* / Jeremiah 23:33)

‘But the prophet, the priest, and also the family members who to show the way to receive the benefits of the relationship genuinely and consistently speak about the prophetic declaration and heartfelt desire of Yahowah, I will pay attention to, visit with, attend to, accept, and look after that specific individual and his Godly family and home.’ (*Yirma'yah* / Jeremiah 23:34)

Therefore, this is what you should actually say individually on behalf of thinking friends and reasonable neighbors and each individual on behalf of his brother, “What has Yahowah replied and answered, responded and declared, and what has

Yahowah communicated in His Word?" (*Yirma'yah / Jeremiah 23:35*)

And yet you no longer mention nor remember, even consider, the inspired revelation of Yahowah. Rather instead, the inspired revelations and authorized promises regarding God's desire to carry away burdens have come to exist as an individual's own message.

And so you have chosen to change and twist, deciding to pervert and convolute, ultimately upending, accordingly, the words of the living and renewing God, Yahowah, of the vast array of spiritual envoys, our God. (*Yirma'yah / Jeremiah 23:36*)

Therefore, this is what you should actually say to the person who claims to speak on behalf of God and who alleges to have been spiritually inspired, 'What has Yahowah spoken to you about and declared to you?'

And then, 'What has Yahowah communicated in His Word? What has Yahowah stated regarding your plague of death, the pandemic sickness and widespread and deadly pestilence you have disseminated to successive generations in association with the thorn?' (*Yirma'yah / Jeremiah 23:37*)

And if you convey the prophetic declaration of Yahowah then surely as a result this is what Yahowah affirms and promises, 'Since you are saying this, the Word of Yahowah's prophetic pronouncement and witness regarding His desire to remove burdens, I will choose to reach out as God unto you for the purpose of providing a Witness and to communicate.

By you not responding to and by you failing to communicate Yahowah's prophetic pronouncement and witness regarding His desire to remove burdens,

(38) likewise in return, behold, I am also going to genuinely forget about you, negating any memory of you so that you are totally forgotten.

Giving you no credit whatsoever for your deceitful delusions, I will reject and disassociate from you all as well as from the city which, to show the way, I gave to you and to your fathers on account of and by way of My presence. (Yirma'yah / Jeremiah 23:39)

And I will bestow upon you criticisms and reprimands and also eternal humiliation resulting in a diminished and lowly status as a result of your insulting and confusing rhetoric which shall not be forgotten.” (Yirma'yah / Jeremiah 23:40)



As we chase after a deeper understanding of the words Yahowah has used to guide us, as we have here with “*tsemach* – to branch out and grow exponentially,” we are often exposed to Godly insights which can shape the contours of our lives. Dowd’s commitment to share the benefits of his relationship with Yahowah was exemplified by his use of *tsemach* at the culmination of the 137th *Mizmowr*.

Then in *Yirma'yah* 23, God’s most overt condemnation of religion commenced with a warning against pastors who scatter His sheep. He called them wicked for seducing them, enticing them, and luring them away. Yahowah told these pastors that He would personally hold them accountable for their abusive practices and deceptive tendencies. But out of this same Christian world, God affirmed that He would gather up the remnant of His flock, bringing them home and restoring them so that they would be able to “*tsemach* –

to branch out and grow exponentially,” living a long and abundant life.

The reason behind these investigations was to discern if *tsemach* was a reference to “plants flourishing” when the Land is restored to the conditions experienced in ‘Eden upon Yahowah’s return in 2033, or if it was used to explain that the Covenant’s children will “branch out, growing exponentially while flourishing and living abundantly enriched lives.” We also sought to learn if *tsemach* could be “the Branch,” and thus be a title evocative of Dowd, and perhaps even Yahowsha’, as it appeared to be in Yasha’yah 4:2. Further, we wanted to understand the reasons this “*tsemach* – branch” metaphor was used so often in conjunction with Dowd.

Since there was ample reason to acknowledge that both connotations and both associations were valid, we sought to appreciate why God chose this metaphor. And we wondered: why does He use it far more often than “*mashyach* – anointed?”

And while we not only found the answers we were seeking, but also learned a great deal more in the process, in the afterglow of Yahowah’s prophetic testimony, let’s contemplate the implications of *tsemach* once again.

As previously noted, *tsemach* speaks of “plants growing, of living vegetation sprouting, of life branching out and thus thriving, springing forth and increasing greatly, accomplishing the intended purpose of floras, successfully completing everything required to support abundant life.” Further, the purpose of a “*tsemach* – branch” is to extend life.

However, a branch only functions, doing what it was designed to accomplish, when grafted onto a beneficial tree or vine. When a branch is cut off, it withers and dies. But when it is attached and healthy, it is a conduit of life, one which promotes growth, channeling water and

nutrients out of the ground to the leaves, seeds, and fruit, expanding the plant so that it can absorb more light, facilitating the process of photosynthesis. Just as our souls were designed to flourish and grow in the presence of Yahowah's light, branches make it possible for plants to thrive when they absorb the light of the sun.

Additionally, for the branch to function properly, the tree or vine must be rooted in the right location and must grow upright before spreading out. If the tree blows over in a storm or falls as a result of poor soil, or just because the roots were rotten, the leaves on the branch will be choked out by the weeds and never receive sufficient light. Its fruit will rot.

The implications are obvious. Humankind cut off from Yahowah withers and dies. But when we are grafted into His family and absorb His light, we flourish and grow. His *Miqra'ey* provide the means to life, the place where living waters and the nourishing aspects of His testimony enable us to reach out to and embrace Yahowah. When we are rooted in Tsyown and Yisra'el by way of the Towrah, we can withstand even the most formidable foe.

When roots decay (when our knowledge and understanding of the Towrah is lost and when we no longer trust Yah), when the soil is poor, lacking appropriate nutrients, when roots are inadequate or unreceptive, the tree topples and its branches break. And while those bowing down may escape the most serious storm, in that position they will never be able to look up and see, much less touch, the face of God.

Yisra'el is the Land Yahowah selected for our roots to be established. The Towrah is the nutrient He placed in its soil. The Covenant serves as the trunk of this tree of many lives. Its most prominent Branches are Dowd and Yahowsha'. We are its fruit. And collectively, it is all

symbolic of the Tree of Lives which grew in the heart of the Gan 'Eden.

While most Christians recognize that “the Branch” is a reference to the Son of God, they remain ignorant of the lessons the metaphor provides. They do not see Yahowsha’ as branching out from Yahowah and also from Dowd. They don’t recognize that He is rooted in Yisra’el and is sustained by the Towrah. They do not see the Covenant as the trunk of this tree. And they do not appreciate the connection between the Branch and the Tree of Lives in the Garden of Eden.

A “*tsemach* – branch” visually depicts a means to reach out and grow up – something Dowd was particularly adept at doing – which is why the branch functions as one of Yahowah’s favorite metaphors. *Tsemach* serves to make an indelible connection between two of the most important Towrah-observant individuals: Dowd and Yahowsha’. One explained the Towrah so that we could understand it and the other came to fulfill aspects of it so that we could capitalize upon it.

Whether it is by observing the Towrah through Dowd’s eyes or capitalizing upon Yahowsha’s fulfillment of it on *Pesach*, *Matsah*, and *Bikuwrym*, we grow with Yahowah when we come to appreciate this association. Dowd’s life and lyrics facilitate our understanding of what Yahowsha’ accomplished, helping us realize that the Towrah was written to guide flawed individuals to “*tsadaq* – vindication, to being right” with God.

The lyrics of Dowd’s *Mizmowr*, most especially the words of the 22nd Psalm, far more accurately than any of the eyewitness accounts, explain how Yahowsha’ and the Set-Apart Spirit enabled the promises associated with Passover, UnYeasted Bread, Firstborn Children, and the Promise of the Shabat. This is expressly why Yahowsha’ quoted its opening line as His soul made the transition

from *Pesach* to *Matsah*, at a time when His body, serving as the Passover Lamb, was affixed to the Branch that would serve as the Doorway to Life.

The benefits provided through these *Miqra'ey* are moot unless we understand what they represent and how to capitalize upon them. And that is why the most complete presentation of what occurred during Passover, UnYeasted Bread, and Firstborn Children in year 4000 Yah is found in the 22nd and 88th *Mizmowr* / Psalms, both written by Dowd. Exactly twenty Yowbel, which is one-thousand years, after Dowd laid the cornerstone for Yahowah's Home and Family on Mount Mowryah, Yahowsha' completed what he started.

As *tsemach*, Dowd conveyed what is required to become "*tsadyq* – correct and right, upright and righteous, proper and honest, vindicated and acquitted" in the eyes of God. The beloved Branch conveyed the Towrah's ability to make us right with God so that He can help us grow and enjoy abundant life. This is the ultimate expression of Yahowah's "*dowd* – love."

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